# STATE WATER RESOURCES CONTROL BOARD BOARD MEETING MINUTES



TUESDAY, AUGUST 19, 2025
COASTAL HEARING ROOM

Copies of the resolutions and water quality/water rights orders can be obtained by calling (916) 341-5600 or downloading from our website at <a href="http://www.waterboards.ca.gov/board">http://www.waterboards.ca.gov/board</a> decisions/adopted orders/.

The video of the Board Meeting is available to view on our website at: <a href="http://www.waterboards.ca.gov/board">http://www.waterboards.ca.gov/board</a> info/video.shtml

#### CALL TO ORDER

Chair Joaquin Esquivel called the meeting to order on Tuesday, August 19, 2025 at 9:05 a.m. with both a physical meeting location and remote location.

# **BOARD MEMBERS PRESENT**

Chair E. Joaquin Esquivel; Vice Chair Dorene D'Adamo; Member Sean Maguire; Member Laurel Firestone; Member Nichole Morgan

# **BOARD MEMBERS ABSENT**

None

# **EXECUTIVE STAFF PRESENT**

Michael Lauffer, Chief Counsel Karen Mogus, Chief Deputy Director Erik Ekdahl, Chief Deputy Director Courtney Tyler, Clerk to the Board Elizabeth Carrillo, AGPA Susan Reyes, AGPA

# **ANNOUNCEMENTS**

- Instructions were given in regard to participating in the Remote Meeting.
- The Board meeting is being webcasted and recorded.

# **TUESDAY, AUGUST 19, 2025**

#### **BOARD MEETING**

Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

#### **PUBLIC FORUM**

(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

#### **No Action Taken**

#### **Commenters**

Bob Gore, The Gualco Group Inc. Geoff Ellsworth, California League of United Latin American Citizens Ray Tahir, TECS Environmental Gary Mulcahy, Winnemem Wintu Tribe Walter Lamb, Ballona Wetlands Land Trust

# **BOARD BUSINESS**

1. The Board will consider adoption of the August 5-6, 2025 Board Meeting minutes.

**Motion:** Board Member Firestone moved to adopt the August 5-6, 2025 Board Meeting

minutes

**Seconded by:** Board Member Maguire **MOTION CARRIED** (August 19, 2025)

Aye: Chair Esquivel

Vice Chair D'Adamo Member Maguire Member Firestone

Nay: None Absent: None

Abstain: Member Morgan

#### **DIVISION OF FINANCIAL ASSISTANCE**

- Consideration of a proposed Resolution to adopt the draft State Fiscal Year 2025-26 Drinking Water State Revolving Fund Intended Use Plan with Supplemental Intended Use Plans and Guidelines for Complementary Funding from the Budget Acts of 2021 and 2024 and Propositions 1, 68, and 4. Staff Presenting: Joe Karkoski, Kristyn Abhold, Michael Downey, Jean Fung, Andrew Altevogt
  - Public Notice
  - Agenda Item
  - <u>Draft Resolution</u> | <u>Draft Resolution Option 1</u> (Recommended Staff Option) <u>Draft Resolution Option 2</u> (Alternative Option)
  - <u>Draft 2025-26 Drinking Water State Revolving Fund Intended Use Plan</u> | <u>Supplemental Intended Use Plans</u>
  - Written Comments were due by noon on July 28, 2025
  - Response to Comments
  - Change Sheet #2

**Motion:** Board Member Morgan moved to adopt the proposed Resolution Option 1 with new Resolved #5, Change Sheet #2, strikethrough to footnote 23 and 29 on pages 35 and 41 of the redline DWSRF IUP, along with direction to Mr. Karkoski to distribute a memo to DFA staff giving direction from Board's discussion

Seconded by: Board Member Firestone

MOTION CARRIED (Resolution No. 2025-0024)

Aye: Chair Esquivel

Vice Chair D'Adamo Member Maguire Member Firestone Member Morgan

Nay: None Absent: None Abstain: None

#### **Commenters**

Willis Hon, Nossaman LLP on behalf of City of Los Banos Nick Blair, Association of California Water Agencies Jennifer Capitolo, California Water Association Erick Orellana, Community Water Center

- 3. Consideration of a proposed Resolution adopting the Fiscal Year 2025-26 Fund Expenditure Plan for the Safe and Affordable Drinking Water Fund.
  - Public Notice
  - Agenda Item
  - Draft Resolution
  - Draft 2025-26 Fund Expenditure Plan | Appendices
  - Written Comments were due by noon on July 31, 2025
  - Response to Comments

**POSTPONED** 

#### **INFORMATIONAL ITEM**

4. Board Member Reports.

For full details on each Board Member report, please review the video at <u>Board Videos | California State Water Resources Control Board</u>. It begins at 3:36:41 on the video for the August 19, 2025 Board Meeting.

#### **ADJOURNMENT**

The Board adjourned at 12:03 p.m.

#### **CLOSED SESSION**

Closed Sessions are not open to the Public

# ADMINISTRATIVE HEARINGS OFFICE/ DIVISION OF WATER RIGHTS

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the water right change petition filed by the California Department of Water Resources to add two new points of diversion and rediversion to water right permits 16478, 16479, 16481, and 16482 (Applications 5630, 14443, 14445A, and 17512, respectively) for the State Water Project associated with the Delta Conveyance Project. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

#### The Board did not meet in Closed Session on the above item.

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the petition for partial assignment of state-filed Application 25517, accompanying water right Application 25517X01, and petitions for release from priority of state-filed Applications 25513, 25514, 25517 (unassigned portion), 22235, 23780, and 23781 in favor of water right Application 25517X01 filed by the Sites Project Authority. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

The Board did not meet in Closed Session on the above item.

# **OFFICE OF CHIEF COUNSEL**

The Board will meet in closed session to discuss the status of and receive legal advice concerning a complaint filed against the Board pursuant to Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000(d) et seq., and the United States Environmental Protection Agency's nondiscrimination regulation, at 40 C.F.R. Part 7, pertaining to the Board's water quality standards setting in the San Francisco Bay/Sacramento-San Joaquin Delta watershed (EPA File No. 01RNO-23-R9). (This closed session is authorized under Government Code section 11126, subdivision (e).)

The Board did not meet in Closed Session on the above item.

#### **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments <u>must be received by</u> 12:00 p.m. (Noon) on August 14, 2025 and will not be accepted after that time.

Submittal of electronic PowerPoint presentations <u>must be received by</u> 12:00 p.m. (Noon) on August 14, 2025 and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a>. Please indicate in the subject line, <a href="mailto:08/19/2025">08/19/2025 BOARD MEETING - ITEM # (fill in bolded subject from appropriate item)</a>.

If you have questions about the agenda, or if you do not have internet access and need a telephone number to participate in the meeting, please contact the Clerk to the Board at (916) 341-5600 prior to the date of the meeting.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a>, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at: http://www.waterboards.ca.gov/board\_info/calendar/index.shtml

\*Items on the uncontested items calendar may be removed at the request of any Board Member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <a href="https://video.calepa.ca.gov/">https://video.calepa.ca.gov/</a>. An alternate live-stream broadcast will also be available at: <a href="https://www.youtube.com/user/BoardWebSupport/">https://www.youtube.com/user/BoardWebSupport/</a>

#### LANGUAGE SERVICES

For oral interpretation, written translation, or sign language services, please call (916) 341-5254 or e-mail: <a href="mailto:opp-languageservices@waterboards.ca.gov">opp-languageservices@waterboards.ca.gov</a> (at least 7 calendar days before the date of the Board meeting).

#### ACCESSIBILITY AND REASONABLE ACCOMMODATIONS

The State Water Board is committed to making its meetings accessible consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. § 12101 et seq.) and swiftly resolving requests for reasonable modifications or accommodations. Telecommunications device for the deaf (TDD) users may contact the California Relay Service at: (800) 735-2929 or voice line at (800) 735-2922. In addition, persons requiring reasonable modification or accommodation for disabilities should promptly

(preferably at least 7 days before the meeting) email <a href="mailto:contact@waterboards.ca.gov">contact@waterboards.ca.gov</a> to initiate a request for reasonable modification or accommodation.